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4.	Attached hereto as Exhibit B is a true and correct copy of excerpts from the	ıe
ranscript of the	e deposition of Vida Moore taken on September 11, 2014.	
5.	Attached hereto as Exhibit C is a true and correct copy of excerpts from the	ıe
ranscript of the	e deposition of Dave Alexanderson taken on July 15, 2014.	

- 6. Attached hereto as **Exhibit D** is a true and correct copy of excerpts from the transcript of the jury trial in *City of Blaine v. Dave Alexanderson* held in the Blaine Municipal Court on February 6, 2012.
- 7. Attached hereto as **Exhibit E** is a true and correct copy of excerpts from the transcript of the deposition of Scott Langton taken on August 25, 2014.
- 8. Attached hereto as **Exhibit F** is a true and correct copy of excerpts from the transcript of the deposition of Niles Roberts, MD taken on September 19, 2014.
- 9. Attached hereto as **Exhibit G** is a true and correct copy of Blaine Municipal Court Dockets for Case No. C00011556 and Case No. 1Z0426265 (BLAINE 1472-1476).
- 10. Attached hereto as **Exhibit H** is a true and correct copy of the Verdict Form in *City* of *Blaine v. David Alexanderson*, signed on February 6, 2012.
- 11. Attached hereto as **Exhibit I** is a true and correct copy of the transcript of the hearing held in Blaine Municipal Court on February 15, 2012 in *City of Blaine v. Dave Alexanderson*.
- 12. Attached hereto as **Exhibit J** is a true and correct copy of jury instruction number 4 from the jury trial of *City of Blaine v. Dave Alexanderson* held in Blaine Municipal Court on February 6, 2012 (BLAINE 37).

DECLARATION OF THOMAS P. MILLER IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT (2:13-CV-10764 JLR) - 2

CHRISTIE LAW GROUP, PLLC 2100 WESTLAKE AVENUE N., SUITE 206 SEATTLE, WA 98109 206-957-9669

1 **CERTIFICATE OF SERVICE** 2 I hereby certify that on October 28, 2014, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the 3 following: 4 Murphy Evans, WSBA #26293 BROWNLIE EVANS WOLF & LEE, LLP 5 230 East Champion Street Bellingham, WA 98225 6 Telephone: 360-676-0306 Fax: 360-676-8058 7 Email: murphy@brownlieevans.com Attorney for Plaintiff 8 9 CHRISTIE LAW GROUP, PLLC 10 By /s/ Thomas P. Miller 11 THOMAS P. MILLER, WSBA #34473 Attorney for Defendants City of Blaine 12 and Officer Scott Langton 2100 Westlake Avenue N., Suite 206 13 Seattle, WA 98109 Telephone: (206) 957-9669 14 Fax: (206) 352-7875 Email: tom@christielawgroup.com 15 16 17 18 19 20 21

DECLARATION OF THOMAS P. MILLER IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT (2:13-CV-10764 JLR) - 4

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